VICINITY MAP

NTS

FLOOD INFORMATION

SUBJECT PROPERTY IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD ZONE. IT IS LOCATED IN ZONE "X" AS DEFINED BY FEMA FIRM PANEL NUMBER 45033C0128C, WITH AN PRELIMINARY DATE OF MAY 24, 2011.

GENERAL NOTES

1.) THE FIELD WORK WAS COMPLETED ON JUNE 11, 2014.

2.) ELEVATIONS AND GRID COORDINATES ESTABLISHED USING S.C. GPS GEODETIC RTK NETWORK AND BEARINGS BASED ON GPS OBSERVATION.

3.) ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.

4.) ALL AREAS COMPUTED USING COORDINATES FROM MEASURED FIELD DATA.

5.) BEARINGS BASED ON S.C. GPS GEODETIC RTK NETWORK USING GPS OBSERVATIONS.

6.) BEARINGS AND DISTANCES SHOWN ON PROPERTY LINES ARE FROM FIELD MEASUREMENT. DEED RECORDED CALLS ARE SHOWN WHERE THEY DIFFER FROM FIELD MEASUREMENTS.

REFERENCES

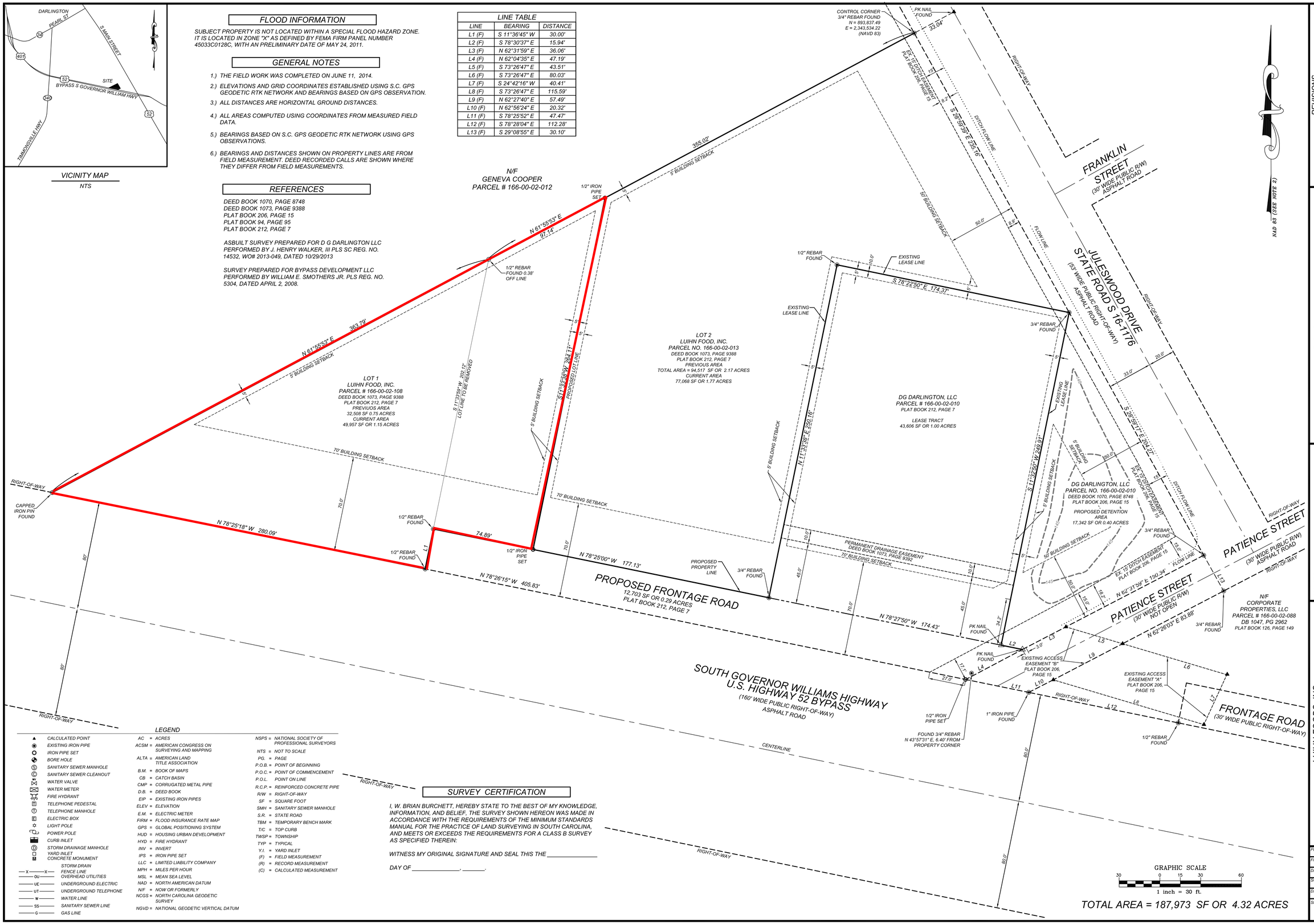
DEED BOOK 1070, PAGE 8748
DEED BOOK 1073, PAGE 9388
PLAT BOOK 206, PAGE 15
PLAT BOOK 94, PAGE 95
PLAT BOOK 212, PAGE 7

ASBUILT SURVEY PREPARED FOR D G DARLINGTON LLC PERFORMED BY J. HENRY WALKER, III PLS SC REG. NO. 14532, WO# 2013-049, DATED 10/29/2013

SURVEY PREPARED FOR BYPASS DEVELOPMENT LLC PERFORMED BY WILLIAM E. SMOTHERS JR. PLS REG. NO. 5304, DATED APRIL 2, 2008.

LINE TABLE

LINE	BEARING	DISTANCE
L1 (F)	S 11°36'45" W	30.00'
L2 (F)	S 78°30'37" E	15.94'
L3 (F)	N 62°31'59" E	36.06'
L4 (F)	N 62°04'35" E	47.19'
L5 (F)	S 73°26'47" E	43.51'
L6 (F)	S 73°26'47" E	80.03'
L7 (F)	S 24°42'16" W	40.41'
L8 (F)	S 73°26'47" E	115.59'
L9 (F)	N 62°27'40" E	57.49'
L10 (F)	N 62°56'24" E	20.32'
L11 (F)	S 78°25'52" E	47.47'
L12 (F)	S 78°28'04" E	112.28'
L13 (F)	S 29°08'55" E	30.10'



TOTAL AREA = 187,973 SF OR 4.32 ACRES

LEGEND

- CALCULATED POINT
- EXISTING IRON PIPE
- IRON PIPE SET
- BORE HOLE
- SANITARY SEWER MANHOLE
- SANITARY SEWER CLEANOUT
- WATER VALVE
- WATER METER
- FIRE HYDRANT
- TELEPHONE PEDESTAL
- TELEPHONE MANHOLE
- ELECTRIC BOX
- LIGHT POLE
- POWER POLE
- CURB INLET
- STORM DRAINAGE MANHOLE
- YARD INLET
- CONCRETE MONUMENT
- STORM DRAIN
- X — X — FENCE LINE
- OU — OVERHEAD UTILITIES
- UE — UNDERGROUND ELECTRIC
- UT — UNDERGROUND TELEPHONE
- W — WATER LINE
- SS — SANITARY SEWER LINE
- G — GAS LINE

AC = ACRES
ACSM = AMERICAN CONGRESS ON SURVEYING AND MAPPING
ALTA = AMERICAN LAND TITLE ASSOCIATION
B.M. = BOOK OF MAPS
CB = CATCH BASIN
CMP = CORRUGATED METAL PIPE
D.B. = DEED BOOK
EIP = EXISTING IRON PIPES
ELEV = ELEVATION
E.M. = ELECTRIC METER
FIRM = FLOOD INSURANCE RATE MAP
GPS = GLOBAL POSITIONING SYSTEM
HUD = HOUSING URBAN DEVELOPMENT
HYD = FIRE HYDRANT
INV = INVERT
IPS = IRON PIPE SET
LLC = LIMITED LIABILITY COMPANY
MPH = MILES PER HOUR
MSL = MEAN SEA LEVEL
NAD = NORTH AMERICAN DATUM
N/F = NOW OR FORMERLY
NCGS = NORTH CAROLINA GEODETIC SURVEY
NGVD = NATIONAL GEODETIC VERTICAL DATUM
NSPS = NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS
NTS = NOT TO SCALE
PG. = PAGE
P.O.B. = POINT OF BEGINNING
P.O.C. = POINT OF COMMENCEMENT
P.O.L. = POINT ON LINE
R.C.P. = REINFORCED CONCRETE PIPE
R/W = RIGHT-OF-WAY
SF = SQUARE FOOT
SMH = SANITARY SEWER MANHOLE
S.R. = STATE ROAD
TBM = TEMPORARY BENCH MARK
T/C = TOP CURB
TWSP = TOWNSHIP
TYP = TYPICAL
Y.I. = YARD INLET
(F) = FIELD MEASUREMENT
(R) = RECORD MEASUREMENT
(C) = CALCULATED MEASUREMENT

SURVEY CERTIFICATION

I, W. BRIAN BURCHETT, HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN:

WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS THE _____

DAY OF _____, _____.

REVISIONS

NO.	DATE	DESCRIPTION	BY
1	2015-03-03	REVISE PROPOSED LOT LINE, MISC. REVISIONS	LFL

COMMERCIAL SITE DESIGN
8372 CREEDMOOR ROAD
RALEIGH, NORTH CAROLINA 27615
(919) 848-6123, FAX: (919) 848-3741
WWW.CSITEDESIGN.COM

OWNER:
LUIHN FOOD SYSTEMS
2950 GATEWAY CENTRE BLVD.
MORRISVILLE, NC 27560
PHONE: (919) 850-0558
FAX: (919) 850-0727

LUIHN FOODS, INC.
RE-DIVISION OF PROPERTY DESCRIBED IN DEED BOOK 1073, PAGE 9388
S. C. HIGHWAY 52 BYPASS
DARLINGTON COUNTY
DARLINGTON, SOUTH CAROLINA

PROJECT NO.	LUH-1405
FILENAME:	LUH1405-PLAT
DRAWN BY:	FWB
SCALE:	1"= 30'
DATE:	06/25/2014
SHEET NO.	1 of 1